



Attorney's Docket No. 3580/208932 (5800-206)

1-23-03

PATENT

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2/5/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Issue:
Application No.:
Filed:
For:
RECEPTORS

Glucksmann *et al.*
09/781,880
February 12, 2001
NOVEL SEVEN-TRANSMEMBRANE PROTEIN/G-PROTEIN COUPLED

Confirmation No.: 9625
Group No.: 1647
Examiner: Landsman, Robert S.

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Commissioner for Patents
Washington, DC 20231

PETITION AND FEE FOR EXTENSION OF TIME 37 C.F.R. § 1.136(a)

1. This is a petition for an extension of time for a total period of three (3) months to respond to the Office Action dated September 24, 2002.
2. Applicant is a small entity; other than a small entity.
3. Calculation of extension fee (37 C.F.R. § 1.17(a)(1)-(a)(5)):

Total Months <u>Requested</u>	Fee For Other Than Small Entity	Fee for Small Entity
one month	\$110.00	\$55.00
two months	\$410.00	\$205.00
three months	\$930.00	\$465.00
four months	\$1,450.00	\$725.00
five months*	\$1,970.00	\$985.00

*Cannot be used to exceed six-month statutory
limit for response to an Official Action.

Fee Enclosed \$930.00

Charge Deposit Account No. 16-0605 for any additional
extension and/or fee required or credit for any excess fee paid.

Respectfully submitted,

Andrew O. Scheinman
Registration No. 50,730

Customer No. 00826
ALSTON & BIRD LLP
Bank of America Plaza
101 South Tryon Street, Suite 4000
Charlotte, NC 28280-4000
Tel Raleigh Office (919) 862-2200
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"Express Mail" Mailing Label Number EL 868643645
US
Date of Deposit: January 22, 2003

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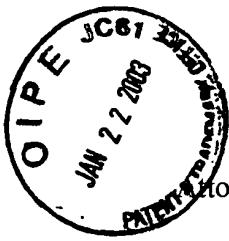
Commissioner for Patents, Washington, DC 20231.

Marilyn Muñoz

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Glucksmann *et al.* Confirmation No.: 9625
Appl No.: 09/781,880 Group Art Unit: 1647
Filed: February 12, 2001 Examiner: Landsman, Robert S.
For: NOVEL SEVEN-TRANSMEMBRANE PROTEIN/G-PROTEIN COUPLED
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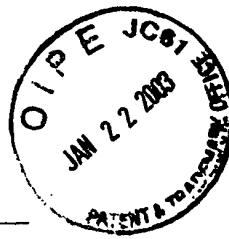
Commissioner for Patents
Washington, DC 20231

RESPONSE TO RESTRICTION REQUIREMENT

This is in response to the Office Action dated September 24, 2002, in which the Examiner has required restriction between Group I, namely Claims 1-7 and 12, Group II, namely Claims 8-10, and Group III, namely Claim 11, Group IV, namely Claims 13-15, Group V, namely claims 16-18; Group VI, namely Claims 19 and 20, and Group VII, namely claims 21-23. Applicant hereby provisionally elects with traverse to prosecute the claims of Group 1 (Claims 1-7, and 12) and expressly reserves the right to file divisional applications or take such other appropriate measures deemed necessary to protect the inventions in the remaining claims.

Should the Examiner have further questions or comments with respect to examination of this case, it is respectfully requested that the Examiner telephone the undersigned so that further examination of this application can be expedited.

It is not believed that extensions of time or fees for net addition of claims are required, beyond those, which may otherwise be provided for in documents accompanying this paper. However, in the event that additional extensions of time are necessary to allow consideration of this paper, such extensions are hereby petitioned under 37 CFR § 1.136(a), and any fee required



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therefore (including fees for net addition of claims) is hereby authorized to be charged to Deposit Account No. 16-0605.

Respectfully submitted,

Andrew Adair

Andrew O. Scheinman
Registration No. 50,730

CUSTOMER No. 00826

ALSTON & BIRD LLP

Bank of America Plaza

101 South Tryon Street, Suite 4000

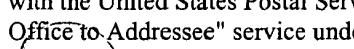
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<p>MAILING</p> <p><input type="checkbox"/> deposited with the United States Postal service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, Washington, DC 20231 on January 22, 2003.</p> <hr/>	<p>"Express Mail" Mailing Label Number EL 868643645 US</p> <p>Date of Deposit: January 22, 2003</p> <p>I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to:</p> <p>Commissioner for Patents, Washington, DC 20231.</p> <p> _____ Marilyn Muñoz</p>
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